**BEYOND THE BLUE BOX 2020 UNIVERSITY/COMMUNITY COLLEGE AWARD**

Beyond the Blue Box wishes to honour two graduating students in Northumberland County who are pursuing an education in Environmental Studies and Developmental Social Worker fields. One applicant will be chosen from each field and will receive an award in the amount of $1,000.00.

Enclosed is a copy of the University/Community College Application. We would appreciate the distribution of these application forms to students who you feel meet the criteria.

The awards committee within our organization will receive the application and select recipients. Applications are ranked on their community/school activities, academic achievement and teacher evaluation. They are also asked to write a short essay describing future aspirations as they relate to their field of choice.

Please return completed application forms to the address above, or email to: [bluebox@eagle.ca](mailto:bluebox@eagle.ca) by June 19, 2020 . Should you require clarification, please call Jane Stevenson at Beyond the Blue Box 905-373-7202.

Sincerely yours,

Jane Stevenson

BBB Executive Director

**Beyond the Blue Box**

**University / College Entrance Award**

*To be completed by applicant*

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone: ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please enclose a copy of your transcript listing all courses completed as well as forwarding your mid-term marks (or report).

Please list Universities/Colleges applied to:

University/College Programme

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Have you accepted any offers at this time? \_\_\_\_\_\_\_\_\_\_\_\_\_If so, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part A:**

In an essay of one page, please describe your future aspirations as they relate to your university education. Please attach to application.

**Part B:**

Attach two letters of reference, one from a Guidance Counsellor, and one from another teacher.

**Part C:** Please respond to the following, with special emphasis on your significant activities of the last three years. Be as specific as possible. Have you won any awards or special recognition? Indicate past performance and future interests.

**School Relate activities:**

|  |  |
| --- | --- |
| Academic Awards  or Honours |  |
| The Arts |  |
| Athletics |  |
| Leadership, Social or  Organizational |  |

**Community related Activities:**

|  |  |
| --- | --- |
| Arts and Cultural |  |
| Sports and Fitness |  |
| Community Service |  |
| Social/Other |  |

Do you have a part time job? Give particulars.

Other interests or activities not already mentioned:

.